



MK-FA-9(Rev 1/07)

Application for Registration as a Registered Judge for Wisconsin County and District Fairs

sec. 93.23, Wis. Stats. and ATCP 160.91(1), Wis. Admin. Code

NAME OF APPLICANT - LAST FIRST INITIAL
(PRINT OR TYPE)

STREET CITY STATE ZIP

COUNTY Telephone
Personal information you provide may be used for purposes other than that for which it was originally collected. (s.15.04(1)(m), Wis. Stats.)

Check one of the following:

Departments you feel competent to judge:

| | | |
|---|--|--|
| <input type="checkbox"/> 1. Dairy Cattle | <input type="checkbox"/> 14. Plant & Soil Science | <input type="checkbox"/> 26. Clothing |
| <input type="checkbox"/> 2. Beef Cattle | <input type="checkbox"/> 15. Flowers & House Plants | <input type="checkbox"/> 27. Knitting & Crocheting |
| <input type="checkbox"/> 3. Swine | <input type="checkbox"/> 16. Natural Science | <input type="checkbox"/> 28. Home Furnishings/Home Environment |
| <input type="checkbox"/> 4. Sheep | <input type="checkbox"/> 17. Youth Organizations, Early Age Categories | <input type="checkbox"/> 29. Family & Child Development |
| <input type="checkbox"/> 5. Goats | <input type="checkbox"/> 18. Cultural Art | <input type="checkbox"/> 31. Demonstrations & Presentations |
| <input type="checkbox"/> 6. Horses: <input type="checkbox"/> Draft <input type="checkbox"/> Light | <input type="checkbox"/> 19. Antiques | <input type="checkbox"/> 32. Youth Group Booths, Banners & Scrapbooks |
| <input type="checkbox"/> 7. Poultry & Poultry Products | <input type="checkbox"/> 20. Photography; Communication & Information Technology | <input type="checkbox"/> 33. Self Determined Projects/Youth Leadership |
| <input type="checkbox"/> 8. Rabbits | <input type="checkbox"/> 21. Computers | <input type="checkbox"/> 34. Health, Social & Political Sciences |
| <input type="checkbox"/> 9. Dogs | <input type="checkbox"/> 22. Woodworking | <input type="checkbox"/> 35. Educational & School Exhibits |
| <input type="checkbox"/> 10. Animals & Vet Science | <input type="checkbox"/> 23. Electricity | <input type="checkbox"/> 39. Carcass (Beef, Swine, Sheep) |
| <input type="checkbox"/> 11. Domesticated, Exotic Animals | <input type="checkbox"/> 24. Mechanical Projects | |
| <input type="checkbox"/> 12. Dairy Products | <input type="checkbox"/> 25. Foods & Nutrition | |
| <input type="checkbox"/> 13. Cats | | |

Experience In Department:

Judging schools attended and date: _____

Other training & date: _____

Three shows judged in last 3 years: _____

List three references who may be contacted that will attest to your qualifications as a Fair Judge.

| Name | Address | Telephone number |
|----------|---------|------------------|
| 1. _____ | _____ | _____ |
| 2. _____ | _____ | _____ |
| 3. _____ | _____ | _____ |

I hereby certify that I am competent to judge the Departments indicated in this application and any false information may disqualify me as a registered judge.

DATE SIGNED SIGNATURE OF APPLICANT AS IT WILL BE USED ON JUDGING SHEET

Applications received after July 1 are not eligible for the current fair year.

DATE JUDGE'S CARD ISSUED

Mail To: County Fairs, Division of Agricultural Development
WI Dept. of Agriculture, Trade and Consumer Protection
PO Box 8911
Madison, WI 53708-8911
Phone: (608) 224-5116

*Sign Judge's sheet legibly with signature as above.
Please notify this office of any change in your name, address, or telephone number